

# CERTIFICATE OF ATTENDANCE

## 2017 NORTHERN REGIONAL JUVENILE DEFENDER TRAINING

Presented by  
MISSISSIPPI OFFICE OF STATE PUBLIC DEFENDER  
PUBLIC DEFENDER TRAINING DIVISION

June 16, 2017  
*Whispering Woods Hotel and Conference Center  
Olive Branch, MS*

NAME: \_\_\_\_\_ BAR NUMBER: \_\_\_\_\_

**THIS CONFERENCE OFFERS A TOTAL OF 6.5 HOURS OF CLE CREDIT INCLUDING 1 HOUR OF ETHICS/PROFESSIONALISM.**

I ATTENDED THE **ETHICS** HOUR:     YES             NO

**TOTAL NUMBER OF CLE HOURS ATTENDED:** \_\_\_\_\_

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**IT IS YOUR RESPONSIBILITY TO REPORT THE HOURS INDICATED ABOVE TO OTHER STATES FOR CLE CREDIT.**

**PLEASE SUBMIT THIS FORM WITH PAYMENT WITHIN 30 DAYS OF THIS CONFERENCE  
TO:**

**MISSISSIPPI COMMISSION ON CONTINUING LEGAL EDUCATION  
Tracy Graves, Administrator  
Post Office Box 369  
Jackson, Mississippi 39205-0369**

Please make your check payable to: **Mississippi Commission on CLE** and include \$1.50 for **each** hour attended. (\$9.75, if you attend the entire conference.)